# Planning and Highways Committee

# Tuesday 9 August 2022 at 2.00 pm

To be held at the Town Hall, Pinstone Street, Sheffield, S1 2HH

The Press and Public are Welcome to Attend

# Membership

Councillors Ala<mark>n Woodco</mark>ck (Joint Chair), Nighat Basharat, <mark>Mike</mark> Chaplin, Tony Damms, <mark>Roger Davi</mark>son, Brian Holmshaw, Dianne Hurst, Barbara Masters, Bob McCann, <mark>Peter</mark> Price, Garry Weatherall, Sophie Wilson and Cliff Woodcraft

# <mark>Subs</mark>titute Me<mark>mbe</mark>rs

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.



# PUBLIC ACCESS TO THE MEETING

The Planning and Highways Committee is responsible for planning applications, Tree Preservation Orders, enforcement action and some highway, footpath, road safety and traffic management issues. A copy of the agenda and reports is available on the Council's website at www.sheffield.gov.uk You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Recording is allowed at Planning and Highways Committee meetings under the direction of the Chair of the meeting. Please see the website or contact Democratic Services for details of the Council's protocol on audio/visual recording and photography at council meetings. Planning and Highways Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

#### Attending Meetings

Meetings of the Council have to be held as physical meetings and are open to the public. If you would like to make a representation to the Planning and Highways Committee, please email committee@sheffield.gov.uk by 9am 2 working days before the meeting and state which application you wish to speak on. If you would like to attend the meeting, please report to an Attendant in the Foyer at the Town Hall where you will be directed to the meeting room. However, it would be appreciated if you could register to attend, in advance of the meeting, by emailing committee@sheffield.gov.uk as this will assist with the management of attendance at the meeting.

PLEASE NOTE: The meeting rooms in the Town Hall have a limited capacity. We are unable to guarantee entrance to the meeting room for observers, as priority will be given to registered speakers and those that have registered to attend. Alternatively, you can observe the meeting remotely by clicking on the 'view the webcast' link provided on the meeting page of the website and then click on the 'Click for more details about Planning and Highways Committee' header which will enable you to see the presentations made.

Further information on this or any of the agenda items can be obtained by speaking to Abby Hodgetts on telephone no. 0114 273 5033 or by emailing abby.hodgetts@sheffield.gov.uk

# FACILITIES

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms. Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance

# PLANNING AND HIGHWAYS COMMITTEE AGENDA 9 AUGUST 2022

### Order of Business

1.	Welcome and Housekeeping Arrangements	
2.	Apologies for Absence	
3.	<b>Exclusion of Public and Press</b> To identify items where resolutions may be moved to exclude the press and public	
4.	<b>Declarations of Interest</b> Members to declare any interests they have in the business to be considered at the meeting	(Pages 5 - 8)
5.	<b>Minutes of Previous Meeting</b> Minutes of the meeting of the Committee held on 12 <sup>th</sup> July 2022.	(Pages 9 - 12)
6.	<b>Site Visit</b> To agree a date for any site visits required in connection with planning applications prior to the next meeting of the Committee	
7.	Tree Preservation Order No. 449 - 60 Sandygate Park, Sheffield, S10 5TZ Report of the Director of City Growth Service	(Pages 13 - 22)
8.	Tree Preservation Order No. 450 - 5 Cawthorne Grove, S8 0NB Report of the Director of City Growth Service	(Pages 23 - 46)
9.	Applications Under Various Acts/Regulations Report of the Director of City Growth	
9a.	Application No. 22/01205/FUL - University Of Sheffield Innovation District, Sheffield, S9 1XU	(Pages 47 - 76)
9b.	Application No. 21/01636/FUL - 60 Little London Road, Sheffield, S8 0UH	(Pages 77 - 114)
10.	<b>Date of Next Meeting</b> The next meeting of the Committee will be held on Tuesday 13 <sup>th</sup> September 2022 at 2pm in the Town Hall.	